## MONTECITO FIRE PROTECTION DISTRICT AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS

Montecito Fire Protection District Headquarters 595 San Ysidro Road Santa Barbara, California

April 25, 2016 at 2:00 p.m.

Agenda items may be taken out of the order shown.

- 1. Public comment: Any person may address the Board at this time on any non-agenda matter that is within the subject matter jurisdiction of the Montecito Fire Protection District. (30 minutes total time is allotted for this discussion.)
- 2. Recognition for 25 years of service: Firefighter Paramedic, Keith Fuggles.
- 3. Report on the status of transferring of access easement to Upper Hyde Road property owners and quitclaiming District's easement interest.
- 4. Discussion item: Update regarding Station 3 Final EIR.
- 5. Report from the Finance Committee:
  - a. Consider recommendation for acceptance of Fechter & Company's Annual Financial Report for the Fiscal Year Ended June 30, 2015.
  - b. Report on Draft Preliminary Budget for FY 2016-17.
  - c. Report on CalPERS Annual Valuation Report as of June 30, 2014 for Miscellaneous and Safety Plans.
  - d. Consider recommendation to approve March 2016 financial statements.
- 6. Approval of Minutes of the April 4, 2016 Special Meeting.
- 7. Discussion item: Rescheduling Regular Board Meeting for May, Chief Hickman attending training out of District.
- 8. Fire Chief's Report.
- 9. Board of Director's report.
- 10. Suggestions from Directors for items other than regular agenda items to be included for the May Regular Board meeting.

Montecito Fire Protection District Agenda for Regular Meeting, April 25, 2016 Page 2

11. Closed Session Pursuant to Government Code Section 54957, conference with Labor Negotiators. Agency designated representatives: Directors Powell and Venable. Employee Organization: Montecito Firefighter's Association.

## Adjournment

This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of the posting is April 22, 2016.

MONTECITO FIRE PROTECTION DISTRICT