MONTECITO FIRE PROTECTION DISTRICT AGENDA FOR THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

Montecito Fire Protection District Headquarters 595 San Ysidro Road Santa Barbara, California May 24, 2016 at 3:00 p.m.

Agenda items may be taken out of the order shown.

- 1. Public comment: Any person may address the Board at this time on any non-agenda matter that is within the subject matter jurisdiction of the Montecito Fire Protection District; 30 minutes total time is allotted for this discussion.
- 2. Recognition for 10 years of service: Captain, Scott Chapman.
- 3. Report on the status of transferring of access easement to Upper Hyde Road property owners and quitclaiming District's easement interest.
- 4. Discussion item: Update regarding Station 3 Final EIR.
- 5. Consider declaring certain District owned properties as surplus. Computers and office furniture.
- 6. Report from the Finance Committee:
 - a. Consider recommendation for acceptance of Fechter & Company's Annual Financial Report for the Fiscal Year Ended June 30, 2015.
 - b. Report on Draft Preliminary Budget for FY 2016-17.
 - c. Review and approve April 2016 financial statements.
- 7. Approval of Minutes of the April 25, 2016 Regular Meeting.
- 8. Fire Chief's Report.
- 9. Board of Director's report.
- 10. Suggestions from Directors for items other than regular agenda items to be included for the June Regular Board meeting.

Montecito Fire Protection District Agenda for Special Meeting, May 24, 2016 Page 2

<u>Adjournment</u>

This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of the posting is May 20, 2016.

MONTECITO FIRE PROTECTION DISTRICT

Note:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District office at 969-7762. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Montecito Fire Protection District's office located at 595 San Ysidro Road during normal business hours.

May 24, 2016

Agenda Item #6

MONTECITO FIRE PROTECTION DISTRICT CASH RECONCILIATION - ALL FUNDS April 30, 2016

| | Fund 3650 General | Fund 3651 Pension Obl. | Fund 3652 Capital Outlay | Fund 3653 Land & Bldg | All Funds |
|--|----------------------|---------------------------|-----------------------------|--------------------------|---------------------|
| Cash Balance at 4/1/16 | 3,807,023.99 | 191.42 | 2,130,778.31 | 4,531,880.96 | 10,458,176.19 |
| Income: | | | | | |
| Tax Revenue | 6,159,975.56 | - | - | - | 6,159,975.56 |
| Interest income | 7,771.32 | 6.63 | 3,142.71 | 6,541.89 | 17,462.55 |
| Other: | | | | | |
| Gasquet Complex reimbursement | 2,314.90 | | | | 2,314.90 |
| | 6,170,061.78 | 6.63 | 3,142.71 | 6,541.89 | 6,179,753.01 |
| Expenses: | | | | | |
| Warrants and Claims | (284,921.31) | - | - | (3,969.00) | (288,890.31) |
| Payroll | (832,871.49) | - | - | - | (832,871.49) |
| Other: | | | | | |
| Reimbursed expenses* | | | | | |
| | (1,117,792.80) | - | - | (3,969.00) | (1,121,761.80) |
| Cash Balance at 4/30/16 | 8,859,292.97 | 198.05 | 2,133,921.02 | 4,534,453.85 | 15,516,167.40 |
| Cash in Treasury per Balance Sheet | 9,063,146.11 | 198.05 | 2,133,921.02 | 4,538,422.85 | 15,735,688.03 |
| Difference | 203,853.14 | - | - | 3,969.00 | 207,822.14 |
| Reconciliation: | | | | | |
| Outstanding payroll payments | | | | | |
| Delta Dental | 14,331.58 | - | - | - | 14,331.58 |
| Vision Service Plan | 2,906.80 | - | - | - | 2,906.80 |
| Mass Mutual contributions (4/15) | 19,259.00 | - | - | - | 19,259.00 |
| Accounts payable (Acct 1210) | | | | | |
| CalPERS retirement contrib. (4/15) | 70,538.51 | - | - | - | 70,538.51 |
| Mass Mutual contributions (4/29) | 19,659.00 | - | - | - | 19,659.00 |
| CalPERS retirement contrib. (4/29) Precision Imaging | 72,223.15 125.70 | - | - | - | 72,223.15 125.70 |
| Cox Communications | 2,761.90 | - | - | - | 2,761.90 |
| Price, Postel & Parma | 2,761.90 | - | - | 3,969.00 | 6,016.50 |
| 1 130, 1 00101 0 1 011110 | 203,853.14 | | | 3,969.00 | 207,822.14 |
| | 200,000.14 | - | - | 5,505.00 | 201,022.14 |

MONTECITO FIRE PROTECTION DISTRICT WARRANTS AND CLAIMS DETAIL April 2016

| Payee | Description | Amount |
|------------------------------------|---|-------------------|
| Fund 3650 - General | | |
| ADP Inc | ADP fees, 2 periods | 466.32 |
| Aflac | Employee paid insurance | 1,526.28 |
| AG Ent | Annual backflow testing and repair | 975.49 |
| Allstar Fire Equipment Inc | PPE: Structure gloves (5) | 442.26 |
| AP Triton | Contract: Analysis on County EMS/Ambulance Servic | 4,000.00 |
| B&T Service Station Contractors | Diesel fuel pump repair | 369.54 |
| Bennewate, Brandon | B. Bennewate Reimb: HazMat Tech Module D | 682.58 |
| Branch Out Tree Care LLC | Chipping Project road signs | 85.50 |
| Branch Out Tree Care LLC | Chipping Project: Chelham | 1,600.00 |
| Branch Out Tree Care LLC | Special Chipping Project: Hot Springs Rd. | 2,250.00 |
| Branch Out Tree Care LLC | Special Chipping Project: SYR dead trees removal | 2,275.00 |
| Branch Out Tree Care LLC | Chipping Project: Lower Romero | 4,000.00 |
| Branch Out Tree Care LLC | Chipping Project: Pepper Hill | 4,000.00 |
| Bridges Fire Service Instruction | HazMat FRO instruction - 3 days | 2,250.00 |
| Burtons Fire Inc | Timing belt for PT92 | 66.29 |
| Carquest Auto Parts | Brakes: 912 | 70.19 |
| Carquest Auto Parts | Wipers/oxygen sensor for U93 | 78.81 |
| Carquest Auto Parts | Mechanic stock supplies: oil filters, fluids | 530.28 |
| Conexis Benefits Administrator LP | FSA administrative fee, February | 170.00 |
| Conexis Benefits Administrator LP | FSA plan reimbursements, employee paid | 7,416.49 |
| Cox Communications | CAD connectivity & Internet | 2,761.90 |
| Davis, Shaun | S. Davis Reimb: CPR cards for staff | 80.00 |
| Davis, Shaun | S. Davis Reimb: Digital Combustion | 250.00 |
| Easton, Sylvia | S. Easton Reimb: CSDA Strategic Planning Webinar | 55.00 |
| Fail Safe Testing | Annual ladder testing | 948.35 |
| Gem Equipment Company | Mechanic shop supplies: filters | 198.82 |
| Goldman Magdalin Krikes LLP | Worker's comp legal services | 192.50 |
| InformaCo Emend Billing Service | IT support (billable), December | 840.00 |
| InformaCo Emend Billing Service | IT support, April | 4,600.00 |
| Iron Mountain | Shredding service, monthly fee | 71.48 |
| J V Enterprises | Annual smoke test, E391 | 75.00 |
| JDL Mapping | Mapping services, February | 187.50 |
| Jerry's Oven Repair | Oven parts and repair, Sta. 1 | 278.60 |
| Joy Equipment Protection | Chemical extinguisher recharge | 85.00 |
| Liebert Cassidy Whitmore | Labor attorney fees, February | 1,591.00 |
| Los Angeles Truck Centers | Vehicle repair part: radiator hose | 68.85 |
| Los Angeles Truck Centers | Various repairs to engine 391 | 1,272.58 |
| McCormix Corporation | Diesel fuel, March | 1,196.56 |
| McCracken, Ryland | R. McCracken Reimb: EMS Update mileage | 60.48 |
| McCracken, Ryland | R. McCracken Reimb: Command 1C | 250.00 |
| Mission Uniform Service Inc | Shop towels | 379.82 |
| Montecito Water District | Water service | 546.80 |
| Municipal Emergency Svcs Inc | RIT-PAK III - 2 (Budgeted) | 5,572.80 |
| Powell, Keith | K. Powell Reimb: Fire Mechanics Academy | 1,186.30 |
| Precision Imaging | Office copier usage fee, March | 125.70 |
| Price Postel & Parma | Legal services, March | 2,047.50 |
| Rayne Water Conditioning | Soft water service, semi-annual | 816.36 284.42 |
| Safety Kleen Corp Sansum Clinic | Quarterly solvent tank maintenance Employee medical exams | |
| SB County Auditor-Controller | Additional user tax | 4,579.50 11.28 |
| SB County Auditor-Controller | FIN quarterly billing Q4, FY 15-16 | 3,661.75 |
| OD Journy Additor-Controller | The quality billing QT, TT 10-10 | 5,551.75 |

| Payee | Description | Amount |
|-----------------------------------|--|------------|
| SB County Treasurer-Tax Collector | Property tax collection administrative fee | 201,070.00 |
| SB Mailworks | Neighborhood chipping flyer: 3/8/16 | 188.25 |
| Sprint | E92 Sim card for MDC | 37.99 |
| Staples Credit Plan | Office supplies: toner/ink, coffee, paper, other | 969.85 |
| Taylor, Kevin | K. Taylor Reimb: LCW Annual Conference per diem | 50.00 |
| Taylor, Kevin | K. Taylor Reimb: STEN Update (6) | 60.00 |
| Taylor, Kevin | K. Taylor Reimb: Columbia Southern MSE 6301 | 742.50 |
| Tierra Verde Tree Care | Post-project chipping: 960 Mountain Dr. | 1,800.00 |
| Trace Analytics LLC | Air sample testing | 10.00 |
| US Bank Corporate Card | Captain pinning ceremony - A. Briner | 16.19 |
| · | Fax, back-up server & website assist, monthly fees | 38.94 |
| | Presentation materials (900), certified mail | 41.23 |
| | JRIC training at Vandenberg: T. Edwards +3 | 42.34 |
| | Evernote premium plan (903), annual fee | 49.99 |
| | Water filters for refrigerator, Sta. 2 | 101.70 |
| | Cal NENA membership: J. Jenkins, FY 15-16 | 137.00 |
| | Keyboard for iPad: T. Ederer | 161.99 |
| | Business meetings (4) | 167.35 |
| | Turnout/helmet cleaning supplies, equip. parts | 240.24 |
| | Class A uniform: T. Ederer | 243.20 |
| | CSDA Governance Academy: K. Taylor | 325.08 |
| | Gasoline charges | 574.96 |
| | CalChamber HR annual membership | 719.00 |
| | Oil and filters, vehicle cleaning supplies | 904.89 |
| | Arson Investigation Conference: Gregson/Lauritson | 926.73 |
| | FDIC International: Widling/Chapman | 1,198.40 |
| | Firehouse World: Widling/Ederer/Badaracco/others | 2,921.09 |
| Verizon California | Phone service | 1,330.14 |
| Winema Industrial & Safety Supply | HazMat calibration equipment | 1,015.40 |
| Zeitsoff, Jordan | J. Zeitsoff Reimb: Fire Mechanics Academy | 1,305.98 |
| | Fund 3650 Total | 284,921.31 |
| Fund 3653 - Land & Building | | |
| Price Postel & Parma | Legal services - Station 3, March | 3,969.00 |
| 1 1100 1 00tol & 1 411114 | Fund 3653 Total | 3,969.00 |
| | Fuild 3033 Total | 3,909.00 |

MONTECITO FIRE PROTECTION DISTRICT PAYROLL EXPENDITURES April 2016

| Regular Salaries | \$ | 496,113.90 |
|--|-----------|-------------|
| Part-Time Salaries | | 4,492.00 |
| Directors Fees | | 2,210.00 |
| Auxiliary | | 918.00 |
| FLSA Safety | | 6,139.90 |
| FLSA Dispatch | | 2,737.98 |
| Overtime | | 68,035.74 |
| Dispatch Cadre Earnings | | 2,028.00 |
| Mass Mutual 457 Contribution | | 8,400.00 |
| | | |
| Gross Wages | \$ | 591,075.52 |
| District Contributions to Insurance | | 121,334.51 |
| District Contributions to Medicare/SS | | 8,409.78 |
| District Contributions to SUI | | 65.69 |
| CalPERS Employee Contribution, District paid | | 48,065.45 |
| CalPERS Employer Contribution, Employee paid | | (23,275.73) |
| CalPERS, District Contribution | | 93,486.79 |
| Health and Dependent Care FSA Contributions | | (4,312.62) |
| Due to AFLAC | | (1,317.90) |
| | | (660.00) |
| Total Benefits | | 241,795.97 |
| | <u> </u> | |
| Grand Total | <u>\$</u> | 832,871.49 |

MONTECITO FIRE PROTECTION DISTRICT OVERTIME DETAIL April 2016

| Name | Date Worked | Comp | O rs | Total Amount | Constant Staffing | Fire Reimbursable | Overtime | Description |
|----------------|----------------|------|---------|-----------------|----------------------|----------------------|----------|--------------------------------|
| Briner, A. | 03/04/16 | | 1.0 | 76.29 | 76.29 | | | |
| Broumand, A. | 03/08/16 | | 9.0 | 556.33 | | | 556.33 | Arson conference |
| Broumand, A. | 03/09/16 | | 4.5 | 278.17 | | | 278.17 | Arson conference |
| Fuentes, E. | 03/18/16 | | 2.5 | 180.26 | 180.26 | | | |
| Lauritson, R. | 03/19/16 | | 24.0 | 2,925.72 | 2,925.72 | | | |
| Hauser, B. | 03/20/16 | | 9.0 | 524.48 | 524.48 | | | |
| Holthe, D. | 03/22/16 | | 7.0 | 580.97 | 580.97 | | | |
| Blake, G. | 03/23/16 | | 8.0 | 502.68 | | | 502.68 | Paramedic skills update |
| Ederer, T. | 03/23/16 | | 15.5 | 963.00 | 963.00 | | | |
| McCracken, R. | 03/23/16 | | 8.0 | 528.48 | | | 528.48 | Paramedic skills update |
| Davis, S. | 03/24/16 | | 8.0 | 522.36 | | | 522.36 | Paramedic skills update |
| Fuggles, K. | 03/24/16 | | 8.0 | 571.80 | | | 571.80 | 571.80 Paramedic skills update |
| Powell, K. | 03/24/16 | | 11.5 | 673.27 | 673.27 | | | |
| Zeitsoff, J. | 03/24/16 | | 3.0 | 187.07 | 187.07 | | | |
| Blake, G. | 03/25/16 | | 24.0 | 1,508.04 | 1,508.04 | | | |
| Villarreal, J. | 03/25/16 | | 24.0 | 1,902.24 | 1,902.24 | | | |
| Zeitsoff, J. | 03/26/16 | | 24.0 | 1,496.52 | 1,496.52 | | | |
| Blake, G. | 03/27/16 | | 24.0 | 1,508.04 | 1,508.04 | | | |
| Broumand, A. | 03/28/16 | | 8.0 | 494.52 | | | 494.52 | Paramedic skills update |
| Taylor, J. | 03/28/16 | | 24.0 | 992.16 | 992.16 | | | |
| Whilt, S. | 03/28/16 | | 24.0 | 1,288.80 | 1,288.80 | | | |
| Klemowicz, E. | 03/29/16 | | 24.0 | 1,405.08 | 1,405.08 | | | |
| Widling, A. | 03/29/16 | | 24.0 | 1,925.00 | 1,925.00 | | | |
| Grant, L. | 03/30/16 | | 9.0 | 435.11 | 435.11 | | | |
| Mann, K. | 03/30/16 | | 24.0 | 1,730.52 | 1,730.52 | | | |
| Muller, L. | 03/30/16 | | 24.0 | 1,114.20 | 1,114.20 | | | |
| Skei, E. | 03/30/16 | | 9.0 | 679.72 | 679.72 | | | |
| Whilt, S. | 03/30/16 | | 9.0 | 483.30 | | | 483.30 | Paramedic skills update |
| Wrenn, B. | 03/30/16 | | 9.0 | 435.11 | 435.11 | | | |

| Name | Date Worked | Comp Hrs | OT Hrs | Total Amount | Constant Staffing | Fire Reimbursable | Overtime | Description |
|---------------|----------------|-------------|-----------------|-----------------|----------------------|----------------------|----------|-----------------------------------|
| Chapman, S. | 03/31/16 | 8.0 | 16.0 | 1,178.40 | 1,178.40 | | | |
| Bass, L. | 04/01/16 | | 24.0 | 1,574.64 | 1,574.64 | | | |
| Muller, L. | 04/01/16 | | 24.0 | 1,114.20 | 1,114.20 | | | |
| Klemowicz, E. | 04/02/16 | 4.0 | 20.0 | 1,170.90 | 1,170.90 | | | |
| Poulos, T. | 04/02/16 | | 24.0 | 1,544.04 | 1,544.04 | | | |
| Badaracco, J. | 04/03/16 | | 8.0 | 663.12 | | | 663.12 | Travel to Sac (Mechanic's Acad) |
| Chapman, S. | 04/03/16 | 8.0 | 16.0 | 1,178.40 | 1,178.40 | | | |
| Edwards, T. | 04/03/16 | | 24.0 | 1,925.00 | 1,925.00 | | | |
| Taylor, J. | 04/03/16 | | 24.0 | 992.16 | 992.16 | | | |
| Wrenn, B. | 04/03/16 | | 24.0 | 1,160.28 | 1,160.28 | | | |
| Taylor, J. | 04/04/16 | | 11.5 | 475.41 | 475.41 | | | |
| Holthe, D. | 04/05/16 | | 24.0 | 1,991.88 | 1,991.88 | | | |
| Reed, J. | 04/05/16 | | 1.0 | 76.13 | | | 76.13 | Wildland Specialist job flyer |
| Skei, E. | 04/06/16 | | 7.5 | 566.44 | 566.44 | | | |
| Bass, L. | 04/07/16 | | 1.5 | 98.42 | | | 98.42 | HazMat meeting |
| Hickman, K. | 04/07/16 | | 2.0 | 130.08 | | | 130.08 | Arson task force meeting |
| Badaracco, J. | 04/08/16 | | 8.0 | 663.12 | | | 663.12 | Travel from Sac (Mechanic's Acad) |
| | | Payro | Payroll 4/15/16 | 42,971.86 | 37,403.35 | - | 5,568.51 | |
| Bennewate, B. | 03/24/16 | | 8.0 | 429.60 | | | 429.60 | HazMat Tech training class |
| Fuentes, E. | 03/24/16 | 0.9 | 14.0 | 1,009.47 | 1,009.47 | | | |
| Bennewate, B. | 03/25/16 | | 8.0 | 429.60 | | | 429.60 | HazMat Tech training class |
| Grant, L. | 04/01/16 | | 1.0 | 48.34 | 48.34 | | | |
| Hauser, B. | 04/01/16 | | 0.5 | 29.14 | 29.14 | | | |
| Zeitsoff, J. | 04/01/16 | | 1.0 | 62.36 | 62.36 | | | |
| Holthe, D. | 04/08/16 | | 24.0 | 1,991.88 | 1,991.88 | | | |
| Grant, L. | 04/10/16 | | 24.0 | 1,160.28 | 1,160.28 | | | |
| Lauritson, R. | 04/10/16 | | 10.0 | 1,219.05 | 1,219.05 | | | |
| Galbraith, R. | 04/11/16 | | 24.0 | 1,444.68 | 1,444.68 | | | |
| McCracken, R. | 04/11/16 | | 2.0 | 132.12 | 132.12 | | | |
| Briner, A. | 04/13/16 | | 9.0 | 686.61 | | | 686.61 | Blue Card Command instructor |
| Davis, S. | 04/13/16 | | 9.0 | 587.66 | | | 587.66 | Blue Card Command instructor |
| Hauser, B. | 04/13/16 | 15.0 | , | ı | • | | | |
| Briner, A. | 04/14/16 | | 9.0 | 686.61 | | | 686.61 | Blue Card Command instructor |

16.5%

0.0%

100.0%

% of Total

| Description | and training | | and instructor | and instructor | | | Callback for equip failure, PIO release | | | , | | | | | | | | a County | | | | |
|----------------------|----------------------------|---------------|------------------------------|------------------------------|-------------|---------------|---|---------------|---------------|-------------------|-----------|------------|-----------|--------------|-------------|-----------|---------------|-------------------------|-----------|--------------|-----------------|--------------------|
| Des | Blue Card Command training | | Blue Card Command instructor | Blue Card Command instructor | | | Callback for equip | | | Claims processing | | | | | | | | MOBEX at Ventura County | | | | |
| Overtime | 289.38 | | 686.61 | 587.65 | | | 429.78 | | | - | | | | | | | | 829.21 | | | 5,642.71 | 11,211.22 |
| Fire Reimbursable | | | | | | | | | | | | | | | | | | | | | • | • |
| Constant Staffing | | 585.90 | | | 648.95 | 571.85 | | 1,406.16 | 421.37 | | 1,160.28 | 1,405.08 | 1,288.80 | 1,496.52 | 46.43 | 555.97 | 1,401.91 | | 617.55 | 717.08 | 19,421.17 | 56,824.52 |
| Total Amount | 289.38 | 585.90 | 686.61 | 587.65 | 648.95 | 571.85 | 429.78 | 1,406.16 | 421.37 | • | 1,160.28 | 1,405.08 | 1,288.80 | 1,496.52 | 46.43 | 555.97 | 1,401.91 | 829.21 | 617.55 | 717.08 | 25,063.88 | 68,035.74 |
| OT Hrs | 7.0 | 10.0 | 9.0 | 9.0 | 9.0 | 9.5 | 4.0 | 24.0 | 7.0 | • | 24.0 | 24.0 | 24.0 | 24.0 | 1.0 | 11.5 | 11.5 | 11.5 | 11.5 | 11.5 | Payroll 4/29/16 | Grand Total |
| Comp Hrs | | | | | | | | | | 4.0 | | | | | | | | | | | Payro | Grar |
| Date Worked | 04/14/16 | 04/15/16 | 04/15/16 | 04/15/16 | 04/15/16 | 04/16/16 | 04/16/16 | 04/17/16 | 04/17/16 | 04/17/16 | 04/19/16 | 04/19/16 | 04/19/16 | 04/19/16 | 04/22/16 | 04/23/16 | 04/23/16 | 04/23/16 | 04/23/16 | 04/23/16 | | |
| Name | Taylor, J. | Bennewate, B. | Briner, A. | Davis, S. | Fuentes, E. | Galbraith, R. | Jenkins, J. | Bennewate, B. | Galbraith, R. | Gil, A. | Grant, L. | Powell, K. | Whilt, S. | Zeitsoff, J. | Edwards, S. | Grant, L. | Lauritson, R. | Mann, K. | Whilt, S. | Zeitsoff, J. | | |

MONTECITO FIRE PROTECTION DISTRICT OVERTIME SUMMARY

Fiscal Year 2014-15

| | Constant | Fire | | |
|------------|------------|-------------|------------|--------------|
| Month Paid | Staffing | Assignments | Overtime | Total OT |
| JULY | 54,746.66 | - | 3,482.39 | 58,229.05 |
| AUGUST | 86,994.40 | 187,986.81 | 2,798.86 | 277,780.07 |
| SEPTEMBER | 48,043.14 | 106,053.76 | 5,491.04 | 159,587.93 |
| OCTOBER | 52,145.54 | 43,661.73 | 6,047.12 | 101,854.39 |
| NOVEMBER | 46,710.60 | - | 14,769.37 | 61,479.97 |
| DECEMBER | 85,597.37 | - | 27,550.49 | 113,147.86 |
| JANUARY | 90,637.81 | - | 7,324.76 | 97,962.57 |
| FEBRUARY | 42,332.31 | - | 8,579.85 | 50,912.16 |
| MARCH | 62,100.66 | - | 31,683.75 | 93,784.41 |
| APRIL | 94,279.85 | - | 20,875.14 | 115,154.99 |
| MAY | 32,281.95 | - | 8,358.40 | 40,640.35 |
| JUNE | 37,471.74 | 31,262.47 | 3,958.29 | 72,692.50 |
| TOTAL | 733,342.01 | 368,964.77 | 140,919.46 | 1,243,226.23 |

| | Cons.Staff. | Fire Asgmts | Overtime | Total OT |
|----------------|-------------|-------------|------------|--------------|
| YTD April 2015 | 663,588.32 | 337,702.30 | 128,602.77 | 1,129,893.38 |

Fiscal Year 2015-16

| Month Paid | Constant Staffing | Fire Assignments | Overtime | Total OT |
|-------------|----------------------|---------------------|------------|--------------|
| JULY | 26,341.64 | 46,353.98 | 2,422.62 | 75,118.24 |
| AUGUST | 39,374.01 | 392,353.36 | 1,923.13 | 433,650.50 |
| SEPTEMBER | 81,872.55 | 211,227.62 | 2,502.77 | 295,602.94 |
| OCTOBER | 67,164.38 | 1,767.60 | 1,435.33 | 70,367.31 |
| NOVEMBER | 66,602.43 | 28,894.69 | 15,424.45 | 110,921.57 |
| DECEMBER | 96,812.16 | 4,730.31 | 12,117.85 | 113,660.32 |
| JANUARY | 52,753.02 | 2,139.45 | 6,680.76 | 61,573.23 |
| FEBRUARY | 47,051.95 | - | 3,740.82 | 50,792.77 |
| MARCH | 43,290.30 | - | 7,347.09 | 50,637.39 |
| APRIL | 56,824.52 | - | 11,211.22 | 68,035.74 |
| MAY | | | | - |
| JUNE | | | | - |
| TOTAL | 578,086.95 | 687,467.01 | 64,806.04 | 1,330,360.00 |
| Budget | 750,000.00 | 325,000.00 | 125,000.00 | |
| % of Budget | 77.1% | 211.5% | 51.8% | |

MONTECITO FIRE PROTECTION DISTRICT FIRE ASSIGNMENTS BILLING DETAIL FY 2015-16

| Date Amount Received Received | 12/14/15 \$ 1,037.07 | 3,017.51 | 03/16/16 2,315.59 | 11/18/15 19,227.21 | 02/17/16 19,806.16 | 02/17/16 28,930.21 | 12/14/15 46,996.05 | 12/28/15 19,391.22 | 4,058.52 | 02/05/16 32,622.31 | | 2 | | | 2 + | 2 + 2 | 2 1 2 | 2 1 2 | 2 1 2 | 2 1 2 | 2 7 7 | 2 7 7 | 2 7 7 | 2 7 7 | 2 7 7 | 2 7 7 7 |
|-------------------------------|------------------------------|--------------------------|---------------------------------------|--------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------|---------------------------|----------------------------------|------------------------------|---------------------|---------------------------|---|--|--|---|--|---|---|--|---|--|---|--|---|
| Total Due Received | 1,037.07 12/14/15 | 3,017.51 12/28/15 | 2,315.59 03/16/16 | 19,227.21 | 19,806.16 02/17/16 | 28,930.21 02/17/16 | 46,996.05 12/14/15 | 19,391.22 12/28/15 | 4,058.52 12/28/15 | 32,622.31 02/05/16 | | 200,562.30 03/04/16 | | | | | | | | | | | | | | |
| Agency To | Cal-OES \$ | Cal-OES | Cal-OES | USFS | USFS | USFS | Cal-OES | Cal-OES | Cal-OES | USFS | | USFS | S | W F | N E | | | S S S | ω ω ω | ω ω ω | S S S | | ω ω ω ω | | | |
| Invoice Date | 09/29/15 Ca | 09/29/15 Ca | 11/30/15 Ca | 10/15/15 US | 10/15/15 US | 10/15/15 US | 10/12/15 Ca | 10/23/15 Ca | 10/28/15 Ca | 11/18/15 US | 11/18/15 | | | | | | | | | | | | | | 1.1 | |
| Period | 06/20-06/23/15 | 06/29-06/30/15 | 07/01-07/03/15 | 06/25-07/06/15 | 08/03-08/06/15 | 08/02-08/19/15 | 07/26-07/30/15 | 08/07-08/10/15 | 08/01-08/02/15 | 08/05-08/21/15 | 08/06-08/24/15 | | 07/30-08/11/15 | 07/30-08/11/15 08/08-08/10/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 08/18-08/27/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 08/10-08/20/15 08/10-08/20/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 08/18-08/27/15 08/10-08/20/15 08/30-09/14/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 08/10-08/20/15 08/30-09/14/15 08/30-09/14/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 08/10-08/20/15 08/30-09/14/15 08/30-09/14/15 09/10-09/21/15 | 07/30-08/11/15 08/08-08/10/15 08/11-08/16/15 08/22-09/06/15 08/06-08/11/15 08/15-09/02/15 8/29/2015 08/18-08/27/15 08/10-08/20/15 08/30-09/14/15 09/10-09/21/15 09/16-09/17/15 |
| Invoice # | | 2015108 | 2015194 | 2015-17 | 2015-18 | 2015-19 | 20153313 | 20153454 | 20153603 | 20154095 | 20154054 | | 20153812 | 20153812 | 20153812 20154005 20154367 | 20153812 20154005 20154367 20154208 | 20153812 20154005 20154367 20154208 2015-22 | 20153812 20154005 20154367 20154208 2015-22 2015-23 | 20153812 20154005 20154367 20154208 2015-22 2015-23 2015-24 | 20153812 20154005 20154367 20154208 2015-22 2015-23 2015-24 2015-24 | 20153812 20154005 20154367 20154208 2015-22 2015-23 2015-24 20154658 20154773 | 20153812 20154005 20154367 20154208 2015-22 2015-23 2015-24 20154658 20154773 20154773 | 20153812 20154005 20154367 20154208 2015-22 2015-24 20154658 20154658 20154597 20154568 | 20153812 20154005 20154367 20154208 2015-22 2015-24 2015-24 20154658 20154658 2015458 2015458 | 20153812 20154005 20154367 20154208 2015-22 2015-24 2015468 20154773 20154597 20154582 20154597 20155830 | 20153812 20154005 20154367 20154208 2015-22 2015-24 2015-24 20154658 20154658 20154568 20154568 2015450 20155430 20155430 |
| Fire Name, # | Parkhill Fire, CA-SLU-006113 | Mesa Fire, CA-SBC-007898 | _ake Fire (E391 & 921), CA-BDF-007894 | Lake Fire (932), CA-BDF-007894 | Chorro Fire, CA-LPF-002288 | Mad River Complex, CA-SRF-001433 | Lowell Fire, CA-NEU-017851 | CNR Support, CA-CNR-000022 | White Fire, CA-SBC-009320 | Mad River Complex, CA-SRF-001433 | River Complex, CA-SHF-002066 | | Rocky Fire, CA-LNU-006984 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 Cuesta Fire, CA-SLU-008555 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 Cuesta Fire, CA-SLU-008555 Fork Complex, CA-SHF-002067 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 Cuesta Fire, CA-SLU-008555 Fork Complex, CA-SHF-002067 Gasquet Complex, CA-SHF-002067 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 Cuesta Fire, CA-SLU-008555 Fork Complex, CA-SHF-002067 Gasquet Complex, CA-SRF-001488 (PIO) Gasquet Complex, CA-SRF-001488 (900) | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-00004 Cuesta Fire, CA-SHF-002067 Fork Complex, CA-SHF-002067 Gasquet Complex, CA-SRF-001488 (PIO) Gasquet Complex, CA-SRF-001488 (900) Butte Fire, CA-AEU-024918 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 Cuesta Fire, CA-SLU-008555 Fork Complex, CA-SHF-002067 Gasquet Complex, CA-SRF-001488 (PIO) Gasquet Complex, CA-SRF-001488 (900) Butte Fire, CA-LNU-008670 | Rocky Fire, CA-LNU-006984 36 Fire, CA-TGU-006675 Jerusalem Fire, CA-LNU-007410 Rough Fire, CA-SNF-001746 ONC Staging, CA-ONC-000005 Gasquet Complex (921), CA-SRF-001488 LPNF - Fire Support, CA-LPF-000004 Cuesta Fire, CA-SLU-008555 Fork Complex, CA-SHF-002067 Gasquet Complex, CA-SRF-001488 (910) Gasquet Complex, CA-SRF-001488 (900) Butte Fire, CA-AEU-024918 Valley Fire, CA-LNU-008670 Gibraltar Fire, CA-LPF-003471 |

PRICE, POSTEL & PARMA LLP

COUNSELLORS AT LAW
POST OFFICE BOX 99
SANTA BARBARA, CA 93102-0099

(805) 962-0011 TAX ID # 95-1782877

Montecito Fire Protection District 595 San Ysidro Road Santa Barbara, CA 93108

Invoice #: 129484 Billing Attorney: MSM

April 12, 2016

File: 12611

ACCOUNT SUMMARY BALANCE

RE: General Matters \$1,197.00

Our File Number: 12611-00000

RE: Station Three \$3,969.00 Fund 3653

Our File Number: 12611-00059

RE: Board Mtgs \$378.00

Our File Number: 12611-00061

RE: De Sitter Property \$472.50

Our File Number: 12611-00078

\$ 2,047.50 Fund 3650

SUMMARY OF CURRENT BILLING

Current Fees \$6,016.50
Current Disbursements \$0.00

Total Current Fees & Costs \$6,016.50

SUMMARY OF PAST DUE BALANCES

Previous Balance \$6,457.50
Payments - Thank You \$6,457.50
TOTAL PAST DUE \$0.00

TOTAL BALANCE DUE \$6,016.50



Montecito Fire Protection District **PARS OPEB Trust Program**

Monthly Account Report for the Period 3/01/2016 to 3/31/2016

Stephen Hickman Fire Chief Montecito Fire Protection District 595 San Ysidro Rd. Santa Barbara, CA 93108

| | | | Account S | Summary | | | |
|---------------|---|---------------|--------------|------------|---------------|-----------|--------------------------------------|
| Source | Beginning Balance as of 3/01/2016 | Contributions | Earnings | Expenses | Distributions | Transfers | Ending Balance as of 3/31/2016 |
| Contributions | \$7,108,424.37 | \$823,478.00 | \$345,615.19 | \$3,115.80 | \$0.00 | \$0.00 | \$8,274,401.76 |
| Totals | \$7,108,424.37 | \$823,478.00 | \$345,615.19 | \$3,115.80 | \$0.00 | \$0.00 | \$8,274,401.76 |

Investment Selection

Balanced HighMark PLUS

Investment Objective

The dual goals of the Balanced Strategy are growth of principal and income. While dividend and interest income are an important component of the objective's total return, it is expected that capital appreciation will comprise a larger portion of the total return. The portfolio will be allocated between equity and fixed income investments.

Investment Return

| | | | | Annualized Return | | |
|---------|---------|--------|---------|-------------------|----------|-----------------------|
| 1-Month | 3-Month | 1-Year | 3-Years | 5-Years | 10-Years | Plan's Inception Date |
| 4.86% | 0.13% | -2.31% | 4.47% | 5.24% | - | 1/19/2010 |

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to

Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return.

Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

Cochrane Property Management, Inc.

P.O. Box 4370 Santa Barbara, CA 93140

Owner Statement

Period: 01 Apr 2016-30 Apr 2016



Montecito Fire Protection District (MFPD) c/o Cochrane Property Management, Inc. PO Box 4370 Santa Barbara, CA 93140



Properties

186 - Cochrane Prop. Mgmt. FBO MFPD 1255-1259 E. Valley Road Santa Barbara, CA 93108

| Date | Payee / Payer | Туре | Reference | Description | Income | Expense | Balance |
|------------|---------------------------------------|-------------------|---------------|---|----------|---------|-----------|
| | | | | Beginning Cash Balance as of 04/01/2016 | | | 18,428.69 |
| 04/01/2016 | Leslie Muller | eCheck receipt | 1036-38DA | 1257 - Rent Income - April 2016 | 1,350.00 | | 19,778.6 |
| 04/02/2016 | Larry Todd Edwards | eCheck receipt | 398A-D988 | 1255 - Rent Income - March 2016 | 76.54 | | 19,855.2 |
| 04/02/2016 | Larry Todd Edwards | eCheck receipt | 398A-D988 | 1255 - Rent Income - April 2016 | 1,641.46 | | 21,496.6 |
| 04/02/2016 | Brandon Bennewate | eCheck receipt | 52FF- A46E | 1259 - Rent Income - April 2016 | 1,287.00 | | 22,783.6 |
| 04/13/2016 | Montecito Water District | Payment | ACH | Water/Sewer - monthly water 01-1256-03: 2/25/16 - 3/25/16 (9 HCF) - April 2016 - Montecito Water monthly bill | | 69.22 | 22,714.4 |
| 04/13/2016 | MarBorg Industries | Check | 18814 | Trash/Recycling - 1-65210 4: March & April 2016 - April 2016 | | 179.58 | 22,534.8 |
| 04/13/2016 | MarBorg Industries | Check | 18814 | Trash/Recycling - 1-65210 4: Jan & Feb 2016 - April 2016 | | 179.58 | 22,355.3 |
| 04/13/2016 | O'Conner Pest Control (SB) | Check | 18815 | Pest Control - 3/14/16 mo rodent service - 30 bait stations - April 2016 - mo rodent service - 30 bait stations | | 92.00 | 22,263.3 |
| 04/13/2016 | O'Conner Pest Control (SB) | Check | 18815 | Pest Control - 3/11/16 - quarterly pest control (ants, general pests, spiders, etc.) | | 110.00 | 22,153.3 |
| 04/13/2016 | Peyton/Scapes | Check | 18816 | 1255 - Gardening/Landscaping - 3/31/16 mo gardening 1255 - April 2016 | | 55.00 | 22,098.3 |
| 04/13/2016 | Peyton/Scapes | Check | 18816 | 1257 - Gardening/Landscaping - 3/31/16 mo gardening 1257 - April 2016 | | 55.00 | 22,043.3 |
| 04/13/2016 | Peyton/Scapes | Check | 18816 | 1259 - Gardening/Landscaping - 3/31/16 mo gardening 1259 - April 2016 | | 55.00 | 21,988.3 |
| 04/13/2016 | Rayne Water Conditioning | Check | 18817 | 1257 - Water/Sewer - 4/6/16 Monthly water softening - April 2016 | | 151.04 | 21,837.2 |
| 04/13/2016 | Rayne Water Conditioning | Check | 18817 | 1255 - Water/Sewer - 4/6/16 Monthly water softening - April 2016 | | 94.65 | 21,742.6 |
| 04/13/2016 | Rayne Water Conditioning | Check | 18817 | 1259 - Water/Sewer - 4/6/16 Monthly water softening - April 2016 | | 94.65 | 21,647.9 |
| 04/15/2016 | Cochrane Property Management, Inc. | Check | 18818 | Administrative Fee - Monthly service fee - min \$5 - April 2016 - Monthly service fee - min \$5 | | 5.00 | 21,642. |
| | | | | | | | |

| Date | Payee / Payer | Туре | Reference | Description | Income | Expense | Balance |
|-------------|---|--|-----------|--|----------|-----------|-----------|
| 04/15/2016 | Cochrane Property Management, Inc. | Check | 18818 | Property Mgmt Fees - Property Mgmt Fees for 04/ 2016 | | 261.30 | 21,381.67 |
| 04/15/2016 | Montecito Fire Protection District (MFPD) | Check | 18819 | Owner Distribution - Owner payment for 04/2016 | | 16,381.67 | 5,000.00 |
| | | | | Ending Cash Balance | | | 5,000.00 |
| Total | | etermonismonomorphismonomorphismonomorphismonomorphismonomorphismonomorphismonomorphismonomorphismonomorphismo | | ANTIMIC ON BETTER COLONIST CONTEST CON | 4,355.00 | 17,783.69 | |
| Property | Cash Summa | ry | | | | | |
| Required Re | eserves | | | | | | 5,000.00 |
| Prepaid Rer | nt for Future Rent | | | | | | 0.00 |

Cash Flow

Cochrane Property Management, Inc.

Properties: 186 - Cochrane Prop. Mgmt. FBO MFPD - 1255-1259 E. Valley Road Santa Barbara, CA 93108

Owned By: Montecito Fire Protection District (MFPD)

Date Range: 04/01/2016 to 04/30/2016

| Account Name | Selected Period | % of Selected Period | Fiscal Year To Date | % of Fiscal Year To Date |
|-------------------------------|-----------------|----------------------|---------------------|--------------------------|
| Operating Income & Expense | | | | |
| Income | | | | |
| Income | | | | |
| Rent Income | 4,355.00 | 100.00 | 17,420.00 | 100.00 |
| Total Income | 4,355.00 | 100.00 | 17,420.00 | 100.00 |
| Total Operating Income | 4,355.00 | 100.00 | 17,420.00 | 100.00 |
| Expense | | | | |
| Office Expenses | | | | |
| Administrative Fee | 5.00 | 0.11 | 20.00 | 0.11 |
| Total Office Expenses | 5.00 | 0.11 | 20.00 | 0.11 |
| Repair & Maintenance | | | | |
| Gardening/ Landscaping | 165.00 | 3.79 | 660.00 | 3.79 |
| Plumbing | 0.00 | 0.00 | 417.57 | 2.40 |
| Pest Control | 202.00 | 4.64 | 478.00 | 2.74 |
| Total Repair & Maintenance | 367.00 | 8.43 | 1,555.57 | 8.93 |
| Property Mgmt Fees | 261.30 | 6.00 | 1,045.20 | 6.00 |
| Utilities | | | | |
| Water/Sewer | 409.56 | 9.40 | 1,128.72 | 6.48 |
| Trash/Recycling | 359.16 | 8.25 | 538.74 | 3.09 |
| Total Utilities | 768.72 | 17.65 | 1,667.46 | 9.57 |
| Total Operating Expense | 1,402.02 | 32.19 | 4,288.23 | 24.62 |
| NOI - Net Operating Income | 2,952.98 | 67.81 | 13,131.77 | 75.38 |
| Total Income | 4,355.00 | 100.00 | 17,420.00 | 100.00 |
| Total Expense | 1,402.02 | 32.19 | 4,288.23 | 24.62 |
| Net Income | 2,952.98 | 67.81 | 13,131.77 | 75.38 |
| Other Items | | | | |
| Owner Distribution | -16,381.67 | | -16,381.67 | |
| Net Other Items | -16,381.67 | | -16,381.67 | |
| Cash Flow | -13,428.69 | | -3,249.90 | |
| Beginning Cash | 18,428.69 | | 8,249.90 | |
| Beginning Cash + Cash Flow | 5,000.00 | | 5,000.00 | |
| Actual Ending Cash | 5,000.00 | | 5,000.00 | |

Agenda Item #7

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE MONTECITO FIRE PROTECTION DISTRICT

Held at Fire District Headquarters, 595 San Ysidro Road, April 25, 2016 at 2:00 p.m.

The meeting was called to order by Director Powell at 2:03 p.m.

Present: Director Powell, Director van Duinwyk, Director Sinser, Director Easton. Chief

Hickman and District Counsel, Mark Manion were also present.

Absent: Director Venable

1. Public comment: Any person may address the Board at this time on any non-agenda matter that is within the subject matter jurisdiction of the Montecito Fire Protection District. (30 minutes total time is allotted for this discussion.)

There were no public comments at this meeting.

2. Recognition for 25 years of service: Firefighter Paramedic, Keith Fuggles.

Chief Hickman commended and thanked Keith Fuggles for 25 years of service.

3. Report on the status of transferring of access easement to Upper Hyde Road property owners and quitclaiming District's easement interest.

District Counsel, Mark Manion provided an update regarding the easement transfer stating that there are eight property owners yet to sign.

4. Discussion item: Update regarding Station 3 Final EIR.

Chief Hickman provided an update regarding the amended AMEC agreement. The Chief provided a timeline of the additional work needed to complete the EIR. He indicated that the project would be completed by June 17th without recirculation, and by September 16th, with recirculation. Montecito resident, Nancy Patterson stated that she hopes the AMEC agreement includes the cost of responding to any public comments.

5. Report from the Finance Committee:

a. Consider recommendation for acceptance of Fechter & Company's Annual Financial Report for the Fiscal Year Ended June 30, 2015.

Director Sinser provided information regarding the Annual Financial Report, and recommended that it be accepted by the Board. Ms. Gil provided insight regarding the Financial Statements. Director Easton requested additional time to review the report. The Board determined to revisit this item next month.

b. Report on Draft Preliminary Budget for FY 2016-17.

Director Sinser provided a report regarding the Draft Preliminary Budget for FY 2016-17. Ms. Gil provided a staff report regarding the Draft Preliminary Budget, highlighting significant line item changes. The Board took a break. The Board reconvened at 3:28 p.m.

c. Report on CalPERS Annual Valuation Report as of June 30, 2014 for Miscellaneous and Safety Plans.

Ms. Gil provided a staff report regarding the CalPERS Annual Valuation Report as of June 30, 2014.

d. Consider recommendation to approve March 2016 financial statements.

Director Sinser provided a report regarding the Finance Committee meeting. The motion to approve the financial statements ending March 31, 2016 was made by Director van Duinwyk, seconded by Director Sinser and unanimously passed.

6. Approval of Minutes of the April 4, 2016 Special Meeting.

The motion to approve the minutes of the April 4, 2016 Special Meeting was made by Director Easton, seconded by Director van Duinwyk and passed. Director Powell abstained.

7. Discussion item: Rescheduling Regular Board Meeting for May, Chief Hickman attending training out of District.

The Board determined that the Special Meeting will be held on Tuesday, May 24th at 3:00 p.m.

8. Fire Chief's Report.

Chief Hickman highlighted correspondence from the Montecito Sanitary District regarding proposed increases. The Chief mentioned a significant wind event that occurred on April 15th, causing widespread power outages. He added that there were 16 related calls within a three-hour period. Chief Hickman highlighted the proposed LAFCO budget for FY 2016-2017.

9. Board of Director's report.

Director Sinser stated that he attended the Montecito Association meeting. Director Easton thanked the Finance Committee, Chief Hickman and Ms. Gill for their amazing work. Director Powell stated that the District filed a workers' compensation claim on his behalf. He added that it was rejected by the workers' compensation carrier, and he has now handed the matter over to an attorney. Director Sinser stated that his house has sold and the escrow will close on May 6th. He stated that he will be renting back, and asked District Counsel if he could now participate in the discussions regarding station 3. District Counsel stated that he would research and provide an answer.

| | · - | | | | |
|----|---|-------------------------------------|--|--|--|
| | There were no additional suggestions from the | Directors. | | | |
| 11 | 1. Closed Session Pursuant to Government Coo Negotiators. Agency designated representati Employee Organization: Montecito Firefight | ives: Directors Powell and Venable. | | | |
| | The Board reported out at 4:35 p.m. There was | no action taken. | | | |
| | The meeting was adjourned at 4:37 p.m. | | | | |
| | | | | | |
| | President John Abraham Powell | Secretary Gene Sinser | | | |

10. Suggestions from Directors for items other than regular agenda items to be included

for the May Special Board meeting.

Agenda Item #8



APril22,2016

Dear Mr. Kellogg,

Thank youso much for your William ness to attend Our Citizenship Break fast at Lagund Blanch School on Wednesday, May 11, from 1:30 - 11:00.

I will be realing an essay that I have written about you as an inspirational Person in our community, I to moving stylent species, we will listen to our keynote speaker. Following the Ceremony We will share a freak fest to gether.

The Lower School is located in Montecito. Our address is 260 San Ysidro Road, Santa Bur Gara, CA 93110. I am so excited inat you will be there. I look foward to honoring you.

Sincerely, alex Writton

LAFCO MEMORANDUM

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION
105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 • Fax (805) 568-2249

April 21, 2016

TO:

County Executive

City Managers

Special District Managers

FROM:

Paul Hood

Executive Officer

SUBJECT: Approved Proposed 2016-17 LAFCO Budget

Please be advised that the Santa Barbara LAFCO approved the Proposed 2016-17 LAFCO Budget at the April 7, 2016 meeting. A copy of the Approved Proposed 2016-17 LAFCO Budget is attached.

The Recommended Final Budget is scheduled for the Commission's May 5, 2016 meeting. A copy of the notice is also attached.

Please contact the LAFCO office if you have any questions.

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION Operating Fund # 5320, Santa Barbara LAFCO, Department # 815

APPROVED PROPOSED 2016-17 BUDGET - April 7, 2016 Inc/Dec % Inc/Dec 2016-17 Projected 2015-16 As of Proposed Account Name and Number Final 3/24/2016 Year-End Budget Budget Revenues 0% 650 330 650 650 Interest Income - 3380 0% -245 -245 Unrealized Gain/Loss - 3381 9,030 0% 337,441 327,608 328,411 328,411 Other Gov't Agencies - 4840 63% 40,000 15,000 33,165 40,000 Planning Studies Service - 5738 25,000 0% 500 500 Misc. Revenue - 5909 378,591 24,030 6.8% 368,821 360,863 354,561 Total Revenues Expenditures :: Salaries and Benefits 7% 1,000 15,000 15,000 11.153 14,000 Commissioner Stipends - 6210 4% 50 1.250 1.200 1,200 679 FICA Contribution - 6500 14% 50 300 350 159 300 FICA/Medicare - 6550 625 25 4% 600 373 600 Unemployment Insurance - 6700 7.0% 17,225 1,125 16,100 12,364 17,100 Total Salaries and Benefits Staff Support 220,000 9,492 4% 217,929 163,447 210,508 Contractual Staff Services - 7510 9:492 4% 220,000 217,929 163,447 210,508 Total Staff Support Services and Supplies 0% 6,000 0 6,000 5,600 6,000 Audit Fees - 7324 13% 4,693 5,000 666 4,693 4.334 Memberships - 7430 -300 -25% 1,200 1,200 837 1,500 Office Expense - 7450 0% 1,000 750 30 1,000 Copier Expense - 7453 0 0% 36,000 36,000 36,000 Prof & Special Services - 7460 -14% -250 1,750 1,750 2,000 1,256 ADP Payroll Fees - 7507 0% 35.000 0 29,905 35,000 35,000 Legal Services -7508 2,500 1,500 60% 2,200 1.861 1,000 Pubs & Legal Notices 7530 -17,762 73% -24,459 -6,579 -6,697 -6,579 Gen Fund Cost Allocation -7669 0% 26,000 15,093 22,000 26,000 Training and Travel- 7732 89,991 -16,146 -15.2% 103,014 106,137 52,696 Total Services and Supplies Other Charges -23% 612 -183 795 572 795 Electricity - 7801 -20 -15% 115 135 135 113 Natural Gas - 7802 -35 -35% 100 135 139 135 Water - 7803 Ò -135 0% 135 97 135 Refuse - 7804 0% 65 0 -65 39 65 Utility Services - 7806 2% 200 4 196 196 0 Liability Insurance - 7895 -7 -2% 355 348 260 355 Telephone Services - 7897 -441 -24.3% 1,375 1,816 1.220 1,816 Total Other Charges 30,000 60% 50,000 0 20,000 Contingency Reserve - 9600 50.000 30,000 60% Ó 0 20,000 Total Contingency Reserve

229,727

354,561

Total Exp/Appropriations

24,030

378,591

339,859

7%

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

NOTICE OF HEARING

CONSIDERATION OF FINAL 2015-16 SBLAFCO BUDGET

NOTICE IS HEREBY GIVEN that a meeting of the Santa Barbara Local Agency Formation Commission will be held on Thursday, May 5, 2016 at 1:00 p.m. in the Board of Supervisors Hearing Room, 105 East Anapamu Street, Fourth Floor, Santa Barbara, California. The purpose of the meeting is to consider the Commission's Recommended Final 2016-17 budget. The Proposed 2016-17 Budget was approved by the Commission at the April 7, 2016 meeting.

<u>Remote Testimony is Permitted</u> - Persons may address the Commission in person or by using the remote video testimony system at the Board of Supervisors Hearing Room located at 105 East Anapamu Street, Fourth Floor, Santa Barbara.

<u>Disclosure of Campaign Contributions</u> – LAFCO Commissioners are disqualified and are not able to participate in proceedings involving an "entitlement for use" if, within the 12 months preceding the LAFCO decision, the Commissioner received more than \$250 in campaign contributions from the applicant, an agent of the applicant or an financially interested person who actively supports or opposes the LAFCO decision on this matter.

Those who have made such contributions are required to disclose that fact for the official record of the proceedings. Disclosures must include the amount of the contribution and the recipient Commissioner and may be made either in writing to the Executive Officer of the Commission prior to the hearing or by an oral declaration at the time of the hearing.

The foregoing requirements are set forth in the Political Reform Act of 1974, specifically in Government Code section 84308.

<u>Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805/568-3391 or by email at lafco@sblafco.org.

Additional information – Additional information regarding the item to be considered at the meeting may be obtained from the LAFCO website at www.sblafco.org, by contacting the LAFCO office at 105 East Anapamu Street, Rm 407, Santa Barbara CA 93101, or by calling 805/568-3391.

Dated this 19th day of April, 2016

PAUL HOOD Executive Officer



MEMORANDUM

DATE:

April 29, 2016

TO:

California Special Districts Association (CSDA) Voting Members

FROM:

Bill Nelson, CSDA Board President

Neil McCormick, Chief Executive Officer

SUBJECT:

Proposed CSDA Bylaws Updates

The CSDA Board of Directors has approved recommended updates to the CSDA Bylaws to bring forward to CSDA voting members for consideration.

Highlights to the recommended updates include:

- General clean-up to reflect updates and organizational changes over the last two years
- Clarifying language to the CSDA Board nomination and election process to allow for electronic voting
- Clarifying language for the inclusion of electronic communication related to the CSDA Bylaws amendments

The full proposed changes to CSDA's Bylaws are indicated in mark-up form for your review and can be found online at www.csda.net/bylaws.

As a voting member in good standing, once your district has reviewed the proposed CSDA Bylaws updates, please use the enclosed official ballot to cast your vote by mail in favor or not in favor of the changes.

Completed ballots must be received by Friday, June 24, 2016 at 5:00 PM to be counted. Only official and fully completed ballots returned via regular mail to the CSDA office will be counted. The results of the Bylaws ballot will be announced in the CSDA e-News and on the CSDA website. If approved by the membership, the updated Bylaws will take effect on July 1, 2016.

If you have any questions or require printed copies, please contact Charlotte Lowe, Executive Assistant at charlottel@csda.net or (916) 442-7887.

Thank you for your participation and continued support of CSDA!

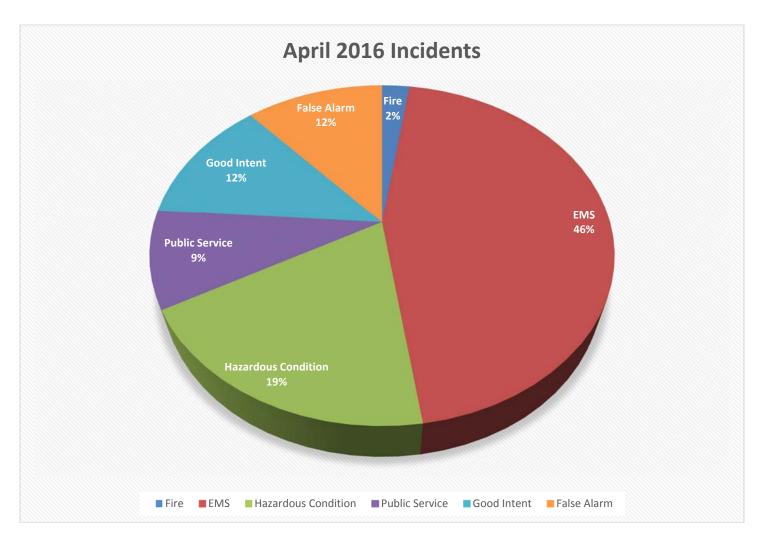
APRIL 2016 CALLS BY INCIDENT TYPE TOTAL INCIDENTS: 130

FIRE: 3 EMS: 59

HAZARDOUS CONDITION: 25 PUBLIC SERVICE**: 12

GOOD INTENT*: 16 FALSE ALARM: 15

SEVERE WEATHER: 0 SPECIAL INCIDENT TYPE: 0



^{*}Good Intent: Firefighters respond to a reported emergency, but find a different type of incident or nothing at all upon arrival to the area. Example: A caller reports smoke on the hillside. Firefighters arrive to discover a grading operation at a construction site is creating dust mistaken for smoke. Dispatched and Cancelled Enroute falls in this category.

^{**} Public Service: Non-emergency requests for assistance. Examples: lock out, animal rescue, ring removal, water problem; lift assists, seized gate, stalled elevator, providing the Sheriff's Department with a ladder to enter a building.

